

### CITY COUNCIL

SUSAN AUSTIN DISTRICT NO. 1

ROBERT A. CUSHING, JR. DISTRICT NO. 2

JOSE ALEXANDRO LOZANO DISTRICT NO. 3

> JOHN F. COOK DISTRICT NO. 4

DANIEL S. POWER DISTRICT NO. 5

PAUL J. ESCOBAR DISTRICT NO. 6

> VIVIAN ROJAS DISTRICT NO. 7

ANTHONY W. COBOS DISTRICT NO. 8

# PROPOSED AGENDA FOR REGULAR COUNCIL MEETING, COUNCIL CHAMBERS APRIL 20, 2004 9:00 A.M.

#### **ROLL CALL**

Invocation – Reverend Billy R. Mitchell Pledge of Allegiance

# **REGULAR AGENDA**

- 1. Presentation to City Council on the progress of the Animal Regulation Spay/Neuter Van and the Spay/Neuter Voucher program funded in the City/County Health District Budget for FY 2004. [James Kluetz and Patricia Wickham, City-County Animal Shelter Advisory Committee]
- 2. Community support for our organization. [Bruce Black, El Paso Advocacy for Mental Health, Inc.]
- **3.** Presentation and Report on Impediments to Fair Housing Choice that will be given by the Fair Housing Task Force. [Ricardo Hernandez, Fair Housing Task Force Board Chairman]

#### **MAYOR'S PROCLAMATIONS**

- 1. Dia de los Niños/Dia de Los Libros Day
- 2. National Rebuild Day
- 3. National Occupational Therapy Month

#### NOTICE TO THE PUBLIC

All matters listed under the CONSENT AGENDA will be considered by City Council to be routine and will be enacted by one motion unless separate discussion is requested by Council Members or persons in the audience. When the vote has been taken, if an item has not been called out for separate discussion, the item has been approved. Council may however, reconsider any item at any time during the meeting.

#### CONSENT AGENDA

**4. APPROVAL OF MINUTES:** [Municipal Clerk, Richarda Duffy Momsen, (915) 541-4127]

Approval of Minutes for Regular City Council Meeting of April 13, 2004 and Legislative Review Committee of the Whole Meeting of April 5, 2004.

5. REQUEST TO EXCUSE ABSENT CITY COUNCIL MEMBERS:

#### 6. **RESOLUTIONS**:

- **6A.** That the Mayor be authorized to sign an Agreement granting a Temporary Easement for Construction to Dade Aviation, Inc. on a parcel of land located immediately adjacent to the northerly boundary of Lot 25 and ½ of the westerly portion of Lot 26, Block 4 municipally known as 7605 Boeing Dr. **(District 3)** [Airport, Patrick T. Abeln, (915) 780-4724]
- **6B.** That the Mayor be authorized to sign a Developer Agreement between Colony Partners L.P. and the City of El Paso for the construction of certain improvements to Bear Ridge Drive and the abutting drainage channel in the vicinity of a certain 20 acre parcel contemplated for use as a City park. This developer agreement is made pursuant to Section 212.071 and 212.072 of the Texas Local Government Code as well as the City of El Paso Municipal Code. (**District 1**) [Building and Planning Services, Patricia D. Adauto, (915) 541-4853]
- **6C.** That the Deputy Chief Administrative Officer for Building and Planning Services, Patricia D. Adauto, be authorized to act as the representative for the City of El Paso in matters relating to property acquisitions associated with approved capital projects for the City of El Paso and that she be further authorized to sign all documents necessary to complete property acquisition transactions. [Building and Planning Services, Patricia D. Adauto, (915) 541-4853]
- **6D.** A Resolution declaring the intention of the City of El Paso, pursuant to Internal Revenue Code regulation Section 1.150-2(e), to finance certain expenditures to be incurred for Year 2004 Capital Improvements and Equipment Acquisitions from the proceeds of the sale of City Tax-Exempt Obligations. (New McCombs Cells; Old Clint Closure; Waste Screening Areas; Clint Water Well; McCombs Water Well; Scales; Radiation Detector; and Capital Equipment). **(All Districts)**[Building and Planning Services, Patricia D. Adauto, (915) 541-4853]
- **6E.** That the Mayor be authorized to sign a Contract of Sale between the **CITY OF EL PASO** and **SIMON CHAVEZ ORTIZ** for the purchase of Parcel 3 1,505 square feet, more or less, being a portion of Lot 14, Block 2, of Hueco View Acres, an Addition to the City of El Paso, El Paso County, Texas, according to the Plat Records of El Paso County, Texas to be used for the Edgemere Extension Project. **(District 5)**[Building and Planning Services, Patricia D. Adauto, (915) 541-4853]
- **6F.** That the Mayor be authorized to sign a Contract of Sale between the **CITY OF EL PASO** and **SOCORRO INDEPENDENT SCHOOL DISTRICT** for the purchase of Parcel 9 1.213 acres, more or less, being a portion of Lots 8 and 9, Block 7; and a portion of Lot 9, Block 8; and a portion of Harkis Road vacated by Ordinance No. 15315, recorded in volume 4556, Page 455, Real Property Records of El Paso, County, Texas, and Quitclaim Deed recorded in Volume 4430, Page 1338, Real Property Records of El Paso County, Texas, of Hueco View Acres, an Addition to the City of El Paso, El Paso County, Texas, according to the Plat thereof recorded in Volume 4, Page 41, of the Plat Records, El Paso County, Texas, to be used for the Edgemere Extension Project. **(District 5)** [Building and Planning Services, Patricia D. Adauto, (915) 541-4853]

- Water Utilities-Public Service Board and the City of El Paso authorizing (1) the transfer of a 20-acre tract of land in H.G. Foster Survey No. 262, City of El Paso, El Paso County, Texas, from the jurisdiction of the El Paso Water Utilities-Public Service Board to the City of El Paso for use as a public park; (2) that the City of El Paso shall pay the El Paso Water Utilities-Public Service Board a total sum of \$120,000 as consideration for the 20-acre land transfer; and (3) that the El Paso Water Utilities-Public Service Board shall accept reimbursement through deductions due the City from the proceeds derived from future El Paso Water Utilities-Public Service Board land sales in the amount of \$120,000 to cover the land transfer. (District 1)

  [Building and Planning Services, Patricia D. Adauto, (915) 541-4853]
- **6H.** That the Mayor, on behalf of the City of El Paso, be authorized to sign the attached Release of Lien on the property (Legal description on file in the City Clerk's Office) for consideration paid to the City in full satisfaction of amount owed pursuant to this condemnation lien:

Lien Amount Total Paid
3007 Pera Avenue \$1,984.59 \$1,217.58 (District 8)
[Building Permits & Inspections, Tom Maguire, (915) 541-4588]

**6I.** That the Mayor, on behalf of the City of El Paso, be authorized to sign the attached Release of Lien on the property (Legal description on file in the City Clerk's Office) for consideration paid to the City in full satisfaction of amount owed pursuant to this condemnation lien:

Lien Amount Total Paid
1007 Florence Street \$725.88 \$725.88 (District 8)
[Building Permits & Inspections, Tom Maguire, (915) 541-4588]

- **6J.** That the City Council hereby establishes Just Compensation and approves an offer of Just Compensation for the following properties which are proposed to be acquired for the Zaragosa Access Road Improvement Project under the Twenty-Ninth Year (2003-2004) Community Development Program:
  - Parcel 1: A portion of Tract 21B, Block 8, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 750 square feet, more or less. Value: \$1,932.00
  - Parcel 2: A portion of Tract 21A, Block 8, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 2248 square feet, more or less. Value: \$3.858.00
  - Parcel 3: A portion of Tract 23B, Block 1, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 1710 square feet, more or less. Value: \$2,394.00
  - Parcel 4: A portion of Tract 22B, Block 1, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 781 square feet, more or less. Value: \$1,094.00
  - Parcel 5: A portion of Tract 23B1, Block 1, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 2669 square feet, more or less. Value: \$3,737.00
  - Parcel 6: A portion of Tract 21C1A, Block 8, YSLETA GRANT, in the City of El

Paso, El Paso County, Texas, containing 749 square feet, more or less. Value: \$4,400.00

Parcel 7: A portion of Tract 21C1B, Block 8, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 1497 square feet, more or less. Value: \$4,689.00

Parcel 8: A portion of Tract 21F, Block 8, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 675 square feet, more or less. Value: \$1,307.00

Parcel 9: A portion of Tract 21C1C, Block 8, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 123 square feet, more or less. Value: \$603.00

Parcel 10: A portion of Tract 21E, Block 8, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 785 square feet, more or less. Value: \$1,668.00

Parcel 11: A portion of Tract 21C1, Block 8, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 731 square feet, more or less. Value: \$2.825.00

Parcel 12: A portion of Tract 21C, Block 8, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 750 square feet, more or less. Value: \$1.342.00

Parcel 13: A portion of Tract 21D, Block 8, YSLETA GRANT, in the City of El Paso, El Paso County, Texas, containing 750 square feet, more or less. Value: \$1,468.00

and that the Mayor be authorized to sign Contracts of Sale with the respective owners for the above-mentioned properties. (**District 7**) [Community and Human Development, Robert A. Gott, (915) 541-4248]

- **6K.** That the Mayor be authorized to sign a Memorandum of Understanding by and between the City of El Paso and the El Paso City-County Health and Environmental District for the purpose of forming a collaboration between the Community Development Lead-Based Paint Hazard Control Program and the District's Childhood Lead Poisoning Prevention Program. **(All Districts)**[Community and Human Development, Roberto Soto, (915) 541-4639]
- **6L.** That the Mayor be authorized to sign a Mutual Termination of Contract by and between the City of El Paso and Bienvivir Senior Health Services whereby the parties mutually agree to terminate contract effective September 30, 2003 for the Substance Abuse and Mental Health Services Administration (SAMHSA) referred to as Project Focus. **(All Districts)**[Community and Human Development, Gabriela Martinez, (915) 541-4278]
- **6M.** That the Mayor, on behalf of the City and the City Clerk, be authorized to sign a Release of Lien whereby the City releases its lien in the amount of Eleven Thousand Five Hundred And No/100 Dollars (\$11,500.00, Grant-\$800.00 and Loan-\$10,700.00), against the following described real property:

Lot 27, Block 19, Ranchland Hills Addition No. 4, First Revised Map, an Addition to the City of El Paso, El Paso County, Texas, according to the map and plat thereof on file in Book 17, Page 67, Plat Records of El Paso County, Texas; known and numbered as 7332 Benson

for consideration paid to the City in full satisfaction of that certain promissory note executed by the owner of the above-described real property and payable to the order of the City. (District 3)

[Community and Human Development, Juan Aragon, (915) 541-4042]

**6N.** That the Mayor, on behalf of the City and the City Clerk, be authorized to sign a Release of Lien whereby the City releases its lien in the amount of Sixteen Thousand Five Hundred And No/100 Dollars (\$16,500.00, Grant-\$550.00 and Loan-\$15,950.00), against the following described real property:

Lot 31, Block 17, Thomas Manor Unit 4, an Addition to the City of El Paso, El Paso County, Texas, according to the map thereof on file in Volume 19, Page 29, Plat Records of El Paso County, Texas; known and numbered as 7856 Porche

for consideration paid to the City in full satisfaction of that certain promissory note executed by the owner of the above-described real property and payable to the order of the City. (**District 7**)

[Community and Human Development, Saul Moreno, (915) 541-4889]

**60.** That the Mayor, on behalf of the City and the City Clerk, be authorized to sign a Release of Lien whereby the City releases its lien in the amount of Fourteen Thousand Eight Hundred Fifty And No/100 Dollars (\$14,850.00, Grant-\$7,735.00 and Loan-\$7,115.00), against the following described real property:

Lot 55, Block 2, Sarah Anne Park, an Addition to the City of El Paso, El Paso County, Texas, according to the Map thereof on File in Book 34, Page 16, Plat Records of El Paso County, Texas; known and numbered as 5729 Sarah Anne

for consideration paid to the City in full satisfaction of that certain promissory note executed by the owner of the above-described real property and payable to the order of the City; and that the City Comptroller issue a refund check resulting from an overpayment on the loan for the amount of One Hundred Thirty Four and No/100 Dollars (\$134.00). (District 4)

[Community and Human Development, Charles Ruiz, (915) 541-4221]

**6P.** That the Mayor be authorized to sign an Assumption and Loan Modification Agreement by and between the City of El Paso, James C. Klassen and Gustavo Andazola concerning the property located at 515 W. Missouri. **(District 8)** [Community and Human Development, Jaime Herrera, (915) 541-4340]

- **6Q.** That the Mayor be authorized to sign a Graduate Intern Employment Contract between the **CITY OF EL PASO** and **KATHERINE NICOLE ARNOLD**, as a Graduate Intern for Economic Development Department, at an hourly rate of \$8.25, for up to 40 hours per week. The term of the contract shall be for the period of April 23, through July 23, 2004. Contract subject to the concurrence of the Civil Service Commission.

  [Economic Development, David G. Dobson, (915) 541-4680]
- **6R.** That the Mayor be authorized to sign a Contract between the **CITY OF EL PASO** and **BRUCE PONIKVAR**, to assist the El Paso Water Utilities as a PC LAN Specialist II at an hourly rate of \$18.38 for 40 hours per week. The term of the contract shall be for the period of April 21, 2004 through April 20, 2005. [El Paso Water Utilities Public Service Board, Fred Loweree, (915) 594-5501]
- 6S. That the Mayor be authorized to sign an Agreement for Engineering Services by and between the CITY OF EL PASO and MORENO CARDENAS, INC., for a project known as "Transportation Improvement Program Roadway Construction Projects Lee Boulevard Phase II (Roadway Widening)", in an amount not to exceed THREE HUNDRED TWENTY-FIVE THOUSAND TWO HUNDRED FIFTY-FOUR and 70/100 DOLLARS (\$325,254.70). (District 5) [Engineering Department, Irene Ramirez, (915) 541-4431]
- **6T.** That the Mayor be authorized to sign an Agreement for Engineering Services by and between the **CITY OF EL PASO** and **KIMLEY-HORN AND ASSOCIATES, INC.,** for a two (2) year period for an amount not to exceed ONE MILLION FIVE HUNDRED THOUSAND AND 00/100 DOLLARS (\$1,500,000.00). **(Citywide)** [Engineering Department, Irene Ramirez, (915) 541-4431]
- **6U.** That the Mayor be authorized to sign an Escrow Agreement by and between the City of El Paso, the El Paso Community Foundation, the El Paso Plaza Theatre Corporation, and PT Annex, LLC in connection with the contribution made by the El Paso Community Foundation for the Plaza Theatre Project; and that the Escrow Agreement approved by City Council on March 29, 2004 be revoked and that this document be utilized by the parties to govern the disbursement of funds. [Financial and Administrative Services, William Chapman, (915) 541-4011]
- **6V.** That the Classification and Compensation Plan, shall be amended, as recommended by the Civil Service Commission. The class of **EPWU WASTEWATER PLANT TECHNICIAN II** is hereby revised as specified in the duties and responsibilities attached hereto. The Code will remain 3409. The Grade shall be GS 20. [Human Resources, Terry A. Bond, (915) 541-4509]
- **6W.** That the Classification and Compensation Plan, shall be amended, as recommended by the Civil Service Commission. The Class of **EPWU WASTEWATER PLANT ASSISTANT SUPERINTENDENT** is hereby revised as specified in the duties and responsibilities attached hereto. The Code will remain 3411. The Grade shall be GS 26. [Human Resources, Terry A. Bond, (915) 541-4509]

- **6X.** That the Classification and Compensation Plan, shall be amended, as recommended by the Civil Service Commission. The Class of **EPWU WASTEWATER PLANT SUPERINTENDENT** is hereby revised as specified in the duties and responsibilities attached hereto. The Code will remain 5462. The Grade shall be PM 78. [Human Resources, Terry A. Bond, (915) 541-4509]
- **6Y.** That the Classification and Compensation Plan, shall be amended, as recommended by the Civil Service Commission. The Class of **EPWU RECLAMATION PLANT SUPERINTENDENT** is hereby revised as specified in the duties and responsibilities attached hereto. The Code will remain 5463. The Grade shall be PM 80. [Human Resources, Terry A. Bond, (915) 541-4509]
- **6Z.** That the Classification and Compensation Plan, shall be amended, as recommended by the Civil Service Commission. The class of **LANDSCPAPE INSPECTOR** is hereby created as specified in the duties and responsibilities attached hereto. The Code is 9166. The Grade shall be GS 22. [Human Resources, Terry A. Bond, (915) 541-4509]
- **6AA.** That the Mayor be authorized to sign a Contract between the **CITY OF EL PASO** and **MONICA I. CASTILLO**, to assist the Information Technology Department as an Applications Support Administrator at a biweekly rate of \$2,331.26 for 40 hours per week. The term of the contract shall be for the period of April 21, 2004 through April 20, 2006.

  [Information Technology Department, Tony Montoya, (915) 541-4288]
- **6BB.** That the City Council hereby authorizes the use of a portion of the east side of the City Hall employee parking lot from 12:30 pm to 6:00 pm on Saturday, May 1, 2004, for use by participants and attendees in the Annual Girl Scout Awards Ceremony being held at the Scottish Rite Temple. **(District 8)**[Municipal Services, Gonzalo Cedillos, (915) 541-4202]
- **6CC.** That the Mayor be authorized to execute the following **INDEPENDENT CONTRACTOR** contracts on behalf of the **PARKS AND RECREATION DEPARTMENT.** Funding for these contracts is in fiscal year 2003/2004 appropriations to be approved by the City Council. [Parks & Recreation, Norman Merrifield, (915) 541-4331]

# NOLAN RICHARDSON RECREATION CENTER DEPARTMENT ID: 51510074, ACCOUNT 502214

1. CONTRACTOR: Norma Alicia Yee, Aerobics Instructor DATES: April 21, 2004 through August 31, 2004

RATE PER CL: \$10.00 MAXIMUM AMT: \$600.00

CONTRACT: 2003/2004-118

# PAVO REAL RECREATION CENTER DEPARTMENT ID: 51510115, ACCOUNT 502214

2. CONTRACTOR: Bernardo Franco, T-Ball Coordinator DATES: April 25, 2004 through July 31, 2004

RATE PER CL: \$7.00 MAXIMUM AMT: \$1,204.00 CONTRACT: 2003/2004-119

ACOSTA SPORTS CENTER
DEPARTMENT ID: 51010215, ACCOUNT 502215

3. CONTRACTOR: Gerardo Garcia, Field Supervisor

DATES: April 22, 2004 through August 31, 2004

RATE PER CL: \$11.00 MAXIMUM AMT: \$3,300.00 CONTRACT: 2003/2004-120

4. CONTRACTOR: Esteban Raya, Scorekeeper

DATES: May 3, 2004 through August 31, 2004

RATE PER CL: \$15.00 MAXIMUM AMT: \$1,500.00 CONTRACT: 2003/2004-121

5. CONTRACTOR: David Pinon Sr., Scorekeeper

DATES: May 3, 2004 through August 31, 2004

RATE PER CL: \$17.50 MAXIMUM AMT: \$1,750.00 CONTRACT: 2003/2004-122

6. CONTRACTOR: Rodolfo Valles, Field Supervisor

DATES: April 30, 2004 through August 31, 2004

RATE PER CL: \$11.50 MAXIMUM AMT: \$1,150.00 CONTRACT: 2003/2004-123

7. CONTRACTOR: Gilberto A. Pinon Jr., Scorekeeper

DATES: April 21, 2004 through August 31, 2004

RATE PER CL: \$6.25 MAXIMUM AMT: \$2,100.00 CONTRACT: 2003/2004-124

8. CONTRACTOR: Perry Huddleston, Official/Scorekeeper

DATES: April 21, 2004 through August 31, 2004

RATE PER CL: \$44.00 MAXIMUM AMT: \$4,400.00 CONTRACT: 2003/2004-125

9. CONTRACTOR: Sun City Officials Association

DATES: April 21, 2004 through August 31, 2004

RATE PER CL: \$44.00 MAXIMUM AMT: \$4,400.00 CONTRACT: 2003/2004-126 10. CONTRACTOR: Gloria Valles, Field Supervisor

DATES: April 30, 2004 through August 31, 2004

RATE PER CL: \$12.00 MAXIMUM AMT: \$1,200.00 CONTRACT: 2003/2004-127

# GALATZAN RECREATION CENTER DEPARTMENT ID: 51510131, ACCOUNT 502215

11. CONTRACTOR: Martin Maldonado, Official

DATES: April 28, 2004 through July 31, 2004

RATE PER CL: \$21.00 MAXIMUM AMT: \$2,100.00 CONTRACT: 2003/2004-128

- **6DD.** That the Mayor be authorized to sign a Contract between the **CITY OF EL PASO** and **MARLO L. TENA**, to assist the Police Department as a Department Volunteer Coordinator at an hourly rate of \$13.24 for 40 hours per week. The term of the contract shall be for the period of April 24, 2004 through April 23, 2005. [Police Department, Interim Deputy Chief Paul Cross, (915) 564-7039]
- 7. Notice to set a public hearing to be held on May 18<sup>th</sup>, 2004 to determine if the property located at 3404 Montridge Court in the City of El Paso (legal description on file with the City Clerk) is a fire and safety hazard, and a nuisance and whether the same should be repaired or demolished. First investigated February 25<sup>th</sup>, 2004. The owners of record as of March 23<sup>rd</sup>, 2004, Robert C. & Mary Oberlander, P. O. Box 640773, El Paso, Texas 79904, have been notified of the violations at this property. Delinquent taxes in the amount of \$0. (District 2) [Building Permits & Inspections, Tom Maguire, (915) 541-4588]
- 8. Notice to set a public hearing to be held on May 18<sup>th</sup>, 2004 to determine if the property located at 11661 Norman Montion Drive in the City of El Paso (legal description on file with the City Clerk) is a fire and safety hazard, and a nuisance and whether the same should be repaired or demolished. First investigated February 25<sup>th</sup>, 2004. The owner of record as of March 23<sup>rd</sup>, 2004, Ida M. Poole, 11661 Norman Montion Drive, El Paso, Texas 79936, has been notified of the violations at this property. Delinquent taxes in the amount of \$9,307.88. (District 5) [Building Permits & Inspections, Tom Maguire, (915) 541-4588]
- **9. REINSTATEMENT(S):** Request for name(s) to be placed on Reinstatement List in accordance with Article VI, Section 6.10.10, of the Civil Service Charter Provisions:
  - **9A.** Casillas, Thomas Coach Operator [Mass Transit, Terry Lee Scott, (915) 534-5810]
  - **9B.** Rodriguez, Oscar Police Officer
    [Police Department, Interim Deputy Chief Paul Cross, (915) 564-7039]
- **10.** Request to fill positions on a temporary basis in accordance with Article VI, Section 6.6-3, of the Civil Service Charter Provisions:
  - **10A.** Guard (1) [El Paso Museum of Art, Becky Duval-Reese, (915) 532-1707]

- **10B.** Municipal Service Assistant Director for Facilities Management (1) [Municipal Services, Ed Drusina, (915) 541-4202]
- **11.** Request for provisional appointment in accordance with Article VI, Section 6.6-2, of the Civil Service Charter Provisions:

Civil Service Recorder (1) [Human Resources, Terry A. Bond, (915) 541-4509]

#### 12. STAFFING TABLE CHANGES:

#### 12A. PARKS & RECREATION

Add 1.00 Recreation Services Coordinator PM 75 Add 1.00 Recreation Specialist GS 17 [Parks & Recreation, Norman Merrifield, (915) 541-4331]

#### 12B. TAX

Delete 1.00 Cashier II GS 16

Delete 1.00 Cashier II GS 16 [Tax Office, Juan Sandoval, (915) 541-4369]

#### 13. BOARD APPOINTMENTS:

- **13A.** Melissa Y. Foster to the City Plan Commission to fill an unexpired term by Mayor Pro Tempore Cobos, District 8. [Mayor Pro-Tem Anthony W. Cobos, (915) 541-4123]
- **13B.** Martin Silva to the International Bridge Commission as requested by Mayor Pro-Tempore Anthony W. Cobos, District 8.
  [Mayor Pro-Tem Anthony W. Cobos, (915) 541-4123]
- 14. Request that the following installment agreements for AD VALOREM taxes be approved in the amount shown and that the Mayor be authorized to sign the payment agreements on behalf of the City: [Tax Office, Juan Sandoval, (915) 541-4369]
  - **14A.** PID #L220-000-0020-0300, \$202.52 per month installments on a balance of \$3,645.36 for 1999, 2000, 2001, 2002 & 2003 taxes; Ebernado & Esperanza Lopez 111 Sleepy. (**District County**)
  - **14B.** PID #L681-999-03120-6900, \$689.71 per month installments on a balance of \$4,138.26 for 2001 & 2002 taxes; Albert Dominguez 609 Cardon St. (**District 2**)
  - **14C.** PID #P654-999-0390-2300, \$172.54 per month installments on a balance of \$3,105.72 for 2002 taxes; Martha Mora & Raquel Barrozo 3144 Edgerock Dr. (**District 5**)
  - **14D.** PID #R766-999-0020-5700, \$289.03 per month installments on a balance of \$2,890.30 for 2003 taxes; Michael J. White & Luz C. White 7532 Half Moon Dr. (**District 3**)

- **14E.** PID #'s S917-999-002D-8800 & S917-999-002E-0100, \$1,330.85 per month installments on a balance of \$11,977.65 for 2003 taxes; Juan & Ana Ramirez 4488 4499 Titanic. **(District 2)**
- **14F.** PID #T213-999-0140-2400, \$494.22 per month installments on a balance of \$5,930.64 for 2003 taxes; Philip R. & Pamela A. Payne 6804 Canyon Run Dr. (**District 1**)
- **14G.** PID #V930-999-0050-0400, \$902.71 per month installments on a balance of \$5,416.24 for 2000, 2001 & 2002 taxes; Martin L. & San J. C. Wilson 1584 Diego Rivera Dr. **(District 6)**
- **14H.** PID #'s 2001-999-2054-0034 & 2001-999-0207-0042, \$267.50 per month installments on a balance of \$3,210.00 for 2001, 2002 & 2003 taxes; Eduardo Quezada 219 El Paso. (**District 3**)
- **15.** APPLICATIONS FOR TAX REFUND: [Tax Office, Juan Sandoval, (915) 541-4369]
  - **15A.** Irwin Mortgage Corporation in the amount of \$4,624.62, overpayment of 2003 taxes. (PID #C340-999-1520-3300)
  - **15B.** Fairbanks Capital Corporation % Lereta Corp. in the amount of \$2,921.10, overpayment of 2002 taxes. (PID #H788-010-0490-0250)
  - **15C.** Wells Fargo Real Estate Tax Service in the amount of \$27,253.16, overpayment of 2002 taxes. (PID #I900-999-0010-0950)
  - **15D.** Homecomings Financial in the amount of \$2,695.32, overpayment of 2003 taxes. (PID #P654-999-1320-3100)
  - **15E.** Countrywide Tax Services Corporation in the amount of \$2,578.10, overpayment of 2003 taxes. (PID # S502-999-0080-7900)
  - **15F.** National City Mortgage in the amount of \$6,796.14 overpayment of 2002 taxes. (PID #T123-999-0030-0100)
  - **15G.** Columbia National, Inc., in the amount of \$5,268.69 overpayment of 2003 taxes. (PID #T230-999-0120-0300)
  - **15H.** GMAC Mortgage Corp. in the amount of \$2,720.09, overpayment of 2003 taxes. (PID #V893-999-5030-5300)
  - **15I.** Hector Rivas in the amount of \$3,491.75, overpayment of 2003 taxes. (PID #V897-999-0310-5700)
  - **15J.** Fairbanks Capital Mortgage % Lereta Corp. in the amount of \$4,041.19, overpayment of 2002 taxes. (PID #V927-999-0390-4600)
  - **15K.** Israel Bordier in the amount of \$22,545.44 overpayment of 2003 taxes. (PID #W418-999-0090-0100)
- **16.** Request to allocate the use of District 1 discretionary funds in the amount of \$200.00 for the Día de los Niños Día de los Libros celebration on April 24, 2004 by Representative Susan Austin, District 1. [Representative Susan Austin, (915) 541-4886]
- 17. Request that the Director of Purchasing be authorized to exercise the City's option to extend the term of the agreement for one (1) additional year, from September 11, 2004 through September 10, 2005, pursuant to the provisions of Contract 2003-182 Advertising Services for the City of El Paso Municipal Services, with Impressions, El Paso. Texas.

Option No.: One [of One]

Department: Municipal Services

Funds available: 31010314-01101-502215

Funding source: Operating Account–Outside Contracts–Municipal Services

Total award: \$31,670.00 (estimated annually)

District (s):

[Purchasing Department, Ray Heredia, (915) 541-4316]

#### 18. BEST VALUE PROCUREMENT:

This contract shall be awarded to the bidder who provides the best value to the City. The City may consider price and other relevant criteria listed in the request for bids.

Bid No.: 2004-121 Janitorial Services For The El Paso Museum Of Art

Award to: C-Us-Clean

Item (s): 1 & 2

Amount: \$37,771.92 (estimated yr.)

Department: Museum of Art

Funds available: 54010249-01101-502206

Funding source: Operating Funds, Janitorial Maintenance Svcs Contract

Total award: \$113,315.76 (estimated)

District (s):

The El Paso Museum of Art and Purchasing recommend awards as indicated as this vendor has provided the Best Value Bid Procurement.

This is a thirty-six (36) month contract with no option to extend the term of this contract. [Purchasing Department, Ray Heredia, (915) 541-4316]

### 19. BID:

If apparent low bidder is disqualified for any reason, City Council reserves the right to exercise any option legally available under the law by awarding bid to next lowest responsive and responsible bidder even though the bidder is not named on this agenda.

Bid No.: 2004-124 Hendrickson Suspension Service & Parts

Award to: Stanley Spring & Suspension

Item (s): Part A, Item #1,

Part B, Items #1a, 1b, 1c and Items #2a, 2b, 2c

Amount: \$50,000.00 (estimated annually)

Department: Fleet Service

Funds available: 37370150-503125-503121-45202 Funding source: Fleet Services Internal Service Fund

Total award: \$150,000.00

District (s):

The Fleet Service and Purchasing Departments recommend award as indicated to the lowest responsive offer meeting specifications, from responsible parties. This contract is mostly labor costs. Bidder with lower percentage offer on parts had higher labor rates. This is a Requirements Type Contract with an initial term of Thirty-Six (36) months. [Purchasing Department, Jesus M. Juarez, (915) 541-4317]

**20.** BUDGET TRANSFER: [Office of Management and Budget, David Almonte, (915) 541-4011]

#### BT2004-626 BUILDING AND PLANNING SERVICES

Building and Planning Services proposes to appropriate \$550,629 to fund bond issuance costs for the 2004 CIP Bond election. Funding source is 2004 Bond election proceeds. (Districts - Citywide)

Increase	\$ 22,714	to	14200401/PBE04AD10129301/502105	BndFinAdvSv
Increase	\$ 22,714	to	14200401/PBE04AD10129301/407020	Bond Proc
Increase	\$ 7,549	to	14200402/PBE04AD10229302/502105	BndFinAdvSv
Increase	\$ 7,549	to	14200402/PBE04AD10229302/407020	Bond Proc
Increase	\$388,534	to	14200403/PBE04AD10329303/502105	BndFinAdvSv
Increase	\$388,534	to	14200403/PBE04AD10329303/407020	Bond Proc
Increase	\$ 54,062	to	14200404/PBE04AD10429304/502105	BndFinAdvSv
Increase	\$ 54,062	to	14200404/PBE04AD10429304/407020	Bond Proc
Increase	\$ 8,182	to	14200405/PBE04AD10529305/502105	BndFinAdvSv
Increase	\$ 8,182	to	14200405/PBE04AD10529305/407020	Bond Proc
Increase	\$ 2,000	to	04200401/PBE04AD10729307/502105	BndFinAdvSv
Increase	\$ 2,000	to	04200401/PBE04AD10729307/407020	Bond Proc
Increase	\$ 33,915	to	04200401/PBE04AD10929309/502105	BndFinAdvSv
Increase	\$ 33,915	to	04200401/PBE04AD10929309/407020	Bond Proc
Increase	\$ 33,673	to	14200411/PBE04AD11129311/502105	BndFinAdvSv
Increase	\$ 33,673	to	14200411/PBE04AD11129311/407020	Bond Proc

#### 21. APPLICATIONS FOR USE OF CITY PARKS/STREETS & SIDEWALKS:

Permission to use public streets, sidewalks or parks for special events does not constitute endorsement by the City of El Paso of the contents of any expression that takes place during these events.

- 21A. Aids Project El Paso to hold a walk on May 1, 2004 from 7:30 a.m. to 9:00 a.m. Route: Start at corner of Stanton and Cincinnati, turn right on Kansas to Rim Road, turn left on Rim Road, proceed on Rim Road to Robinson, turn left on Robinson to Piedmont, turn right on Piedmont to La Cruz, turn left on La Cruz to O'Keefe, turn left on O'Keefe to McKelligon turn left on McKelligon to Stanton, turn right on Stanton and finish at Cincinnati. Approximately 150 persons will take part and 100 spectators are anticipated. This request includes permission to use amplification (1 microphone, 2 speakers & portable p.a. system). PERMIT NO. 04-028 (Districts 1 and 8) [Mike Coulter]
- 21B. Paso del Norte Health Foundation to hold a cycling ride on May 29, 2004 from 7:00 a.m. to 10:00 a.m. Route: Start at 1608 Hawthorne to Rim Rd., proceed on Rim Rd. to Scenic Drive, proceed on Scenic Drive and finish at Red Bull and Richmond. Approximately 100-200 cyclists will take part. PERMIT NO. 04-029 (District 1) [Enrique Mata]

21C. Sageland Elementary to block off 7900 Block of Santa Monica between Venado and La Paz on April 30, 2004 from 10:45 a.m. to 1:00 p.m. for a block party. Approximately 600 persons will take part. Barricades must be manned according to the State's "Manual of Uniform Traffic Control Devices". This request also permission to use amplification (1 amplifier, 2 speakers, and 1 microphone). PERMIT NO. 04-031 (District 7) [Sylvia Berry]

# **REGULAR AGENDA**

- 22. INTRODUCTION OF ORDINANCE PURSUANT TO SECTION 3.9 OF THE EL PASO CITY CHARTER:
  - 22A. An Ordinance authorizing the Mayor to sign a Contract of Sale, Special Warranty Deed, Release of Lien and all other related documents, conveying to Consuelo Acosta the west 30 feet of the east 60.30 feet of Lots 1-3, inclusive, Block 36, Magoffin's addition, an Addition to the City of El Paso, El Paso County, Texas (1025 E. Eighth Avenue). (District 8)
    [Community and Human Development, Saul Moreno, (915) 541-4889]

#### PUBLIC HEARING WILL BE HELD ON MAY 4, 2004 FOR ITEM 22A

22B. An Ordinance changing the zoning of Tract 6A1 and a portion of Tract 6D, Block 9, Upper Valley Surveys, El Paso, El Paso County, Texas from R-F (Ranch and Farm) to R-2 (Residential) and imposing certain conditions. The penalty being as provided in Chapter 20.68 of the El Paso Municipal Code. Applicant / Representative: Enrique Escobar; 301 E. Borderland Road #73, El Paso, TX 79932. ZON04-00037 (District 1)
[Planning, Research and Development, Fred Lopez, (915) 541-4925]

# PUBLIC HEARING WILL BE HELD ON MAY 11, 2004 FOR ITEM 22B

Public Hearings will be held as part of the regular City Council meeting which begins at approximately 9AM. All interested persons present shall have an opportunity to be heard at that time. After the public hearings, Council may also delay taking action on Ordinances, no requirement is made by Section 3.9B of the El Paso City Charter to publish any further notice. Copies of all Ordinances are available for review in the City Clerk's office, 2 Civic Center Plaza, Monday through Friday, 8AM to 5PM.

#### 23. DISCUSSION AND ACTION - MAYOR AND COUNCIL:

**23A.** Discussion and action concerning the installation of a multi-way (4-way) stop at the intersection of Parral and La Paz.
[Representative Jose Alexandro Lozano, (915) 541-4515]

**23B.** Discussion and action on entering into a pilot recycling program with Nortoner to collect, remove and transport, or dispose of the City's empty toner, fax, inkjet and photocopier cartridges through the setting up of collection containers in diverse locations in El Paso. This pilot program would serve a public purpose by providing a recycling opportunity after the recent public concerns regarding the lack of recycling efforts by the City of El Paso; any monies generated from this recycling effort are considered public funds; and the collections would fall within the legal requirements of a \$3,000.00 limit without calling for competitive bidding, as defined by Legal. [Representative Jose Alexandro Lozano, (915) 541-4515]

#### 24. DISCUSSION AND ACTION – BUILDING PERMITS & INSPECTIONS:

Report from the Building Permits & Inspections Department on community site visits evaluating plan review, inspections, and third party services.

[Building Permits and Inspections, R. Alan Shubert, (915) 541-4557]

#### 25. DISCUSSION AND ACTION – PURCHASING:

Request rejection of Bid 2004-115 Washing Of Heavy Duty Equipment as recommended by Fleet Services and Purchasing Department.

A new request for bids for this requirement will be issued with new specifications. [Purchasing Department, Ray Heredia, (915) 541-4316]

### 26. PUBLIC HEARING – BUILDING PERMITS & INSPECTIONS:

An Ordinance granting a Special Privilege to Regent Communications-El Paso to temporarily close a portion of Santa Fe Street between Franklin Avenue and San Antonio Avenue; San Francisco Avenue (Trolley Lane) between Santa Fe Street and El Paso Street; Durango Street (access road abutting Convention Center) between San Francisco Avenue and San Antonio Avenue; and Main Drive between Santa Fe Street and El Paso Street; from 6:00 a.m. on Friday, July 2, 2004, through 2:00 p.m. on Monday, July 5, 2004 for the El Paso Downtown Street Festival.

(Consideration: \$225.00. SP-04001) (District 8)

[Building Permits and Inspections, Raymond Bonilla, (915), 541-4767]

#### 27. PUBLIC HEARING – COMMUNITY AND HUMAN DEVELOPMENT:

- **27A.** Public hearing and discussion and action on the adoption of a Proposed Annual Action Plan including the 30<sup>th</sup> Year (2004-2005) Community Development Block Grant Program Budget, the FY 2004 Emergency Shelter Grant and FY 2004 HOME Investment Partnerships Program Budgets.

  [Community and Human Development, Anthony Shaar, (915) 541-4897]
- **27B.** Resolution that the City Council, having conducted a Public Hearing, hereby adopts a Proposed Annual Action Plan including the Proposed Budgets for the 30<sup>th</sup> Year (2004-2005) Community Development Block Grant Program, the FY 2004 Emergency Shelter Grant Program, and the FY 2004 HOME Investment Partnerships Program, and hereby directs that the Proposed Budgets for the 30<sup>th</sup> Year (2004-2005) Community Development Block Grant Program, the FY 2004 Emergency Shelter Grant Program, and the FY 2004 HOME Investment

Partnerships Program, be published in the El Paso Times on Sunday, May 2, 2004, as part of the summary of the Proposed Annual Action Plan for 2004-2005 in order to provide the public with an opportunity to review the Proposed Budgets and the Annual Action Plan and submit comments to the City Council or the Department of Community and Human Development. The deadline for submission of written comments will be 5:00 p.m., on Wednesday, June 2, 2004. The City Council will conduct a public hearing in City Council Chambers at the City Council meeting on Tuesday, June 22, 2004, for the purpose of receiving comments from the public and adopting the Annual Action Plan, including the 30<sup>th</sup> Year (2004-2005) Community Development Block Grant Program Budget, the FY 2004 Emergency Shelter Grant Program Budget and the FY 2004 HOME Investment Partnerships Program Budget, for submission to the U.S. Department of Housing and Urban Development.

[Community and Human Development, Anthony Shaar, (915) 541-4897]

# 28. PUBLIC HEARING - ENGINEERING DEPARTMENT, TRAFFIC DIVISION:

An Ordinance Amending Title 12 (Vehicles and Traffic), Chapter 12.88 (Schedules), Section 12.88.030 (Schedule III-Parking Prohibited at All Times On Certain Streets) To Add A New Location On The East Side of Alley M From Paisano Drive to First Avenue, Between Saint Vrain Street and Virginia Street. The Penalty Being As Provided In Section 12.84.010 Of The El Paso Municipal Code. (District 8) [Engineering Department, Traffic Division, Ted Marquez, (915) 541-4035]

#### 29. PUBLIC HEARINGS – HUMAN RESOURCES:

- **29A.** An Ordinance amending Ordinance 8064 (The Classification and Compensation Plan) to revise the Class of **EPWU WASTEWATER PLANT TECHNICIAN II.** [Human Resources, Terry A. Bond, (915) 541-4509]
- **29B.** An Ordinance amending Ordinance 8064 (The Classification and Compensation Plan) to revise the Class of **EPWU WASTEWATER PLANT ASSISTANT SUPERINTENDENT.** [Human Resources, Terry A. Bond, (915) 541-4509]
- **29C.** An Ordinance amending Ordinance 8064 (The Classification and Compensation Plan) to revise the Class of **EPWU WASTEWATER PLANT SUPERINTENDENT.** [Human Resources, Terry A. Bond, (915) 541-4509]
- **29D.** An Ordinance amending Ordinance 8064 (The Classification and Compensation Plan) to revise the Class of **EPWU RECLAMATION PLANT SUPERINTENDENT.** [Human Resources, Terry A. Bond, (915) 541-4509]
- **29E.** An Ordinance amending Ordinance 8065, Civil Service Rules and Regulations, to add a new rule addressing Outside Employment for Civil Service Employees. [Human Resources, Terry A. Bond, (915) 541-4509]

#### 30. PUBLIC HEARING - PARKS & RECREATION:

An Ordinance to amend Title 13 (Streets, Sidewalks and Public Places), Chapter 13.24 (City Parks and Recreation Areas), Section 13.24.200 (Rental Rates and User Fees Authorization) of the El Paso Municipal Code to provide new user fees for the use of Skate Park Areas of the Parks and Recreation Department.

[Parks & Recreation, Norman Merrifield, (915) 541-4331]

#### 31. PUBLIC HEARINGS – PLANNING, RESEARCH AND DEVELOPMENT:

- **31A.** An Ordinance changing the zoning of Lots 8 & 9, Block 74, Franklin Heights, El Paso, El Paso County, Texas (1818 Rio Grande) from A-2 (Apartment) to S-D (Special Development) and imposing certain conditions. The penalty being as provided in Section 20.68.010 of the El Paso Municipal Code. ZON04-00016. Applicant / Representative: Felix Padilla, 4209 Park Hill, El Paso, TX 79902 (**District 8**) [Planning, Research and Development, Kimberly Forsyth, (915) 541-4631]
- 31B. An Ordinance granting Special Permit No. ZON03-00066, to allow for a planned residential development on a portion of Tract 7B, Block 35, Ysleta Grant and a portion of Tract 2A, U.S. Parcel No. 10, El Paso, El Paso County, Texas (West of Independence Drive and East of Loop 375) pursuant to Section 20.22.040 (Zoning) of the El Paso Municipal Code. The penalty being as provided in Chapter 20.68 of the El Paso Municipal Code. Applicant: Tropicana Homes, Inc. / Representative: CEA Engineering Group; 2718 Wyoming Avenue, El Paso, TX 79903. (District 6) [Planning, Research and Development, Fred Lopez, (915) 541-4925]
- **31C.** An Ordinance granting Special Permit No. ZON04-00008 to allow for a parking reduction on the property described as Lots 1 and 2, Block 31, Franklin Heights, El Paso, El Paso County, Texas, pursuant to Section 20.64.175 (Zoning) of the El Paso Municipal Code. The penalty being as provided in Chapter 20.68 of the El Paso Municipal Code. Applicant: Ardovino's Pizza / Representative: C. F. Associates Inc.; 5640 Montana Avenue, Suite D, El Paso, TX 79925 (**District 8**) [Planning, Research and Development, Fred Lopez, (915) 541-4925]
- **31D.** An Ordinance changing the zoning of Lots 1 10, Block 13, Hart's Survey No. 9, El Paso, El Paso County, Texas (Northwest corner of Mesa Street and Arizona Avenue) from A-3 (Apartment) to C-1 (Commercial). The penalty being as provided in Chapter 20.68 of the El Paso Municipal Code. Applicant: Saint Patrick Cathedral / Representative: Mijares-Mora Architects, Inc.; 111 N. Festival Drive, El Paso, TX 79912. ZON04-00029 (**District 8**) [Planning, Research and Development, Fred Lopez, (915) 541-4925]
- 31E. An Ordinance changing the zoning of Tracts 331 and 332, Sunrise Acres Number One, El Paso, El Paso County, Texas from R-4 (Residential) to R-3A (Residential). The penalty being as provided in Chapter 20.68 of the El Paso Municipal Code. Applicant: Martha E. Peck / Representative: Karma JKS Properties, Inc.; 6236 Quail Avenue, El Paso, TX 79924. ZON04-00035 (District 2) [Planning, Research and Development, Fred Lopez, (915) 541-4925]

#### 32. PUBLIC HEARINGS – BUILDING PERMITS & INSPECTIONS:

- **32A.** Public hearing to determine if the property located at 150 Cherry Street, in the City of El Paso (legal description on file with the City Clerk) is a fire and safety hazard, and a nuisance and whether the same should be repaired or demolished. First investigated September 15<sup>th</sup>, 2003. The owners of this property, Juan and Maria Flores, 150 Cherry Street, El Paso, Texas 79915, have been notified of the violations at this property. Delinquent taxes in the amount of \$0. (**District 3**) [Building Permits & Inspections, Tom Maguire, (915) 541-4588]
- **32B.** Public hearing to determine if the property located at 111 Buena Vista Street, in the City of El Paso (legal description on file with the City Clerk) is a fire and safety hazard, and a nuisance and whether the same should be repaired or demolished. First investigated August 20<sup>th</sup>, 2003. The owners of this property, Charles Jr. and Doreen Wylie AKA Charles Jr. and Doreen Wiley, 7309 O'Dell Drive, El Paso, Texas 79934, have been notified of the violations at this property. Delinquent taxes in the amount of \$2,131.31. **(District 3)**[Building Permits & Inspections, Tom Maguire, (915) 541-4588]
- **32C.** Public hearing to determine if the property located at 148-150 N. Brown Street, in the City of El Paso (legal description on file with the City Clerk) is a fire and safety hazard, and a nuisance and whether the same should be repaired or demolished. First investigated October, 2002. The owner of this property, Carlos Escobedo, 10540 Kendall Street, El Paso, Texas 79924, has been notified of the violations at this property. Delinquent taxes in the amount of \$0.00. **(District 8)** [Building Permits & Inspections, Tom Maguire, (915) 541-4588]
- 33. The City Council of the City of El Paso will retire into **EXECUTIVE SESSION** pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss and take action on any of the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the City Council of the City of El Paso may move to Executive Session any of the items on this agenda, consistent with the terms of the Open Meetings Act.)

Section 551.071 CONSULTATION WITH ATTORNEY

Section 551.072 DELIBERATION REGARDING REAL PROPERTY

Section 551.073 DELIBERATION REGARDING PROSPECTIVE GIFTS

Section 551.074 PERSONNEL MATTERS

Section 551.076 DELIBERATION REGARDING SECURITY DEVICES

Section 551.087 DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS

Discussion and action on the following:

- **33A.** Discussion and Action on Enforcement of Chapter 5.54 of the City of El Paso Municipal Code. (551.071) [City Attorney's Office, Michael Moffeit, (915) 541-4550]
- **33B.** Bashar Abugalyon v. City of El Paso, Cause No. EP-03-CV-515. (551.071) [City Attorney's Office, Lisa A. Elizondo, (915) 541-4550]

- **33C.** Isabel Burke and Cecilia Aguirre vs. City of El Paso, Texas, United States District Court; Cause No. EP-03-CA-0426-FM. (551.071) [City Attorney's Office, Lisa A. Elizondo, (915) 541-4550]
- **33D.** Housing Authority of the City of El Paso v. City of El Paso, et al, Appeal No. 08-03-00376-CV. (551.071) [City Attorney's Office, Lisa A. Elizondo, (915) 541-4550]
- **33E.** Glenn Thyrion, 03-C-102 (551.071) [City Attorney's Office, Michele Little Locke, (915) 541-4550]
- **33F.** Fernando Armendariz, 04-C-010 (551.071) [City Attorney's Office, Michele Little Locke, (915) 541-4550]
- **33G.** Sonia Molook, 04-C-035 (551.071) [City Attorney's Office, Michele Little Locke, (915) 541-4550]
- **33H.** Hernan Valenzuela, 04-C-037 (551.071) [City Attorney's Office, Michele Little Locke, (915) 541-4550]
- **331.** Dan Lawyer, 04-C-045 (551.071) [City Attorney's Office, Michele Little Locke, (915) 541-4550]

Sign Language interpreters are provided for regular City Council meetings. Copies of this Agenda will be provided in Braille, large print or audio tape upon requests made a minimum of 48 hours prior to the meeting.

Hearing Assistance Devices are available upon request.

ALL CITY COUNCIL AGENDAS ARE PLACED ON THE INTERNET EVERY FRIDAY AT THE ADDRESS BELOW:

http://www.elpasotexas.gov